

## BRIDGWATER SKITTLES LEAGUE 2023/2024 SEASON – v2

### A DIVISION

|       |                     |        |                        |
|-------|---------------------|--------|------------------------|
| No 1. | British Flag 'A'    | No 7.  | Lime Kiln Inn 'B'      |
| No 2. | Lime Kiln Inn 'A'   | No 8.  | New Foresters 'B'      |
| No 3. | New Foresters 'A'   | No 9.  | Malt Shovel 'A'        |
| No 4. | Bird In Hand 'A'    | No 10. | BYE                    |
| No 5. | Blake Arms 'B'      | No 11. | Great Western Club 'A' |
| No 6. | Bunch of Grapes 'B' | No 12. | British Flag 'B'       |

### B DIVISION

|       |                      |        |                     |
|-------|----------------------|--------|---------------------|
| No 1. | Bar 27 'B'           | No 7.  | Crown Inn 'A'       |
| No 2. | BYE                  | No 8.  | Old Market 'B'      |
| No 3. | Old Market 'A'       | No 9.  | The Duke 'B'        |
| No 4. | West India House 'A' | No 10. | Cross Rifles 'A'    |
| No 5. | New Market Hotel 'A' | No 11. | Bunch of Grapes 'A' |
| No 6. | Lions Club 'B'       | No 12. | Bar 27 'A'          |

### C DIVISION

|       |                        |        |                     |
|-------|------------------------|--------|---------------------|
| No 1. | Sydenham Centre 'A'    | No 7.  | Sportsman 'B'       |
| No 2. | Cobblestones 'A'       | No 8.  | The Abbey 'B'       |
| No 3. | The Abbey 'A'          | No 9.  | Bird in Hand 'B'    |
| No 4. | The Duke 'A'           | No 10. | Blake Arms 'A'      |
| No 5. | Cross Rifles 'B'       | No 11. | Lions Club 'A'      |
| No 6. | Great Western Club 'B' | No 12. | Sydenham Centre 'B' |

| Forward<br>Date | FIXTURES for ALL DIVISIONS |        |        |        |        |         | Return<br>Date  |
|-----------------|----------------------------|--------|--------|--------|--------|---------|-----------------|
| <b>05-Oct</b>   | 3 v 1                      | 12 v 2 | 4 v 11 | 5 v 10 | 6 v 9  | 7 v 8   | <b>04-Jan</b>   |
| <b>12-Oct</b>   | 1 v 2                      | 11 v 3 | 10 v 4 | 9 v 5  | 8 v 6  | 7 v 12  | <b>11-Jan</b>   |
| <b>19-Oct</b>   | 1 v 12                     | 2 v 11 | 3 v 10 | 4 v 9  | 5 v 8  | 6 v 7   | <b>18-Jan</b>   |
| <b>26-Oct</b>   | 11 v 1                     | 10 v 2 | 9 v 3  | 8 v 4  | 7 v 5  | 12 v 6  | <b>25-Jan</b>   |
| <b>02-Nov</b>   | 1 v 10                     | 2 v 9  | 3 v 8  | 4 v 7  | 5 v 6  | 11 v 12 | <b>01-Feb</b>   |
| <b>09-Nov</b>   | 9 v 1                      | 8 v 2  | 7 v 3  | 6 v 4  | 12 v 5 | 10 v 11 | <b>08-Feb</b>   |
| <b>16-Nov</b>   | 1 v 8                      | 2 v 7  | 3 v 6  | 4 v 5  | 11 v 9 | 10 v 12 | <b>15-Feb</b>   |
| <b>23-Nov</b> ■ | 7 v 1                      | 6 v 2  | 5 v 3  | 12 v 4 | 8 v 11 | 9 v 10  | <b>22-Feb</b>   |
| <b>30-Nov</b>   | 1 v 6                      | 2 v 5  | 3 v 4  | 11 v 7 | 10 v 8 | 9 v 12  | ● <b>29-Feb</b> |
| <b>07-Dec</b>   | 5 v 1                      | 4 v 2  | 12 v 3 | 6 v 11 | 7 v 10 | 8 v 9   | <b>07-Mar</b>   |
| <b>14-Dec</b>   | 1 v 4                      | 2 v 3  | 11 v 5 | 10 v 6 | 9 v 7  | 8 v 12  | <b>14-Mar</b>   |

■ – Entries for Pairs knockout competition to be handed by Thursday 23<sup>rd</sup> November 2023

● – Entries for Singles knockout competition to be handed by Thursday 29th February 2024

## LEAGUE SPONSORS



Tel:- 07990 591095



Tel:- 01278 429758

## **Bridgwater Funeral Services**

Tel:- 01278 457755

## **Blake Arms**

Tel:- 01278 422168

## **New Foresters**

Tel:- 01278 421099

## **Bird in Hand**

Tel:- 01278 451532

## **British Flag**

Tel:- 01278 428150

## **COMPETITION ENTRY DATES**

Entries to be handed in at the  
**BLAKE ARMS** between **19:30 – 20:30**

### ■ **PAIRS ELIMINATION**

Thursday 23<sup>rd</sup> November 2023

### ● **SINGLES ELIMINATION**

Thursday 29<sup>th</sup> February 2024

**Annual General Meeting  
Monday 17<sup>th</sup> June 2024**

**2024/2025 Registrations  
Monday 24<sup>th</sup> June 2023**

### **Management Committee:**

Paul Nicholls (Auditor)  
Alan Western

### **Life Members:**

N. Allen – D. Durston  
J. Gardner – N. Perry – D. Williams



## **BRIDGWATER SKITTLE LEAGUE**

[www.bridgwaterskittles.co.uk](http://www.bridgwaterskittles.co.uk)

### **2023/2024 MEMBERSHIP CARD**

#### **& FIXTURE LIST OFFICERS**

**President:**  
Dave Williams

**Chairman:**  
Robin Slade

**Vice Chairman:**  
Neil Tottle

**Secretary:**  
John Knight  
Tel:- 456957

**Treasurer:**  
Steve Hill  
Tel:- 07528 848560

### **Press, League & Match Secretary:**

Phill Rowlands  
Tel:- 07722 174631

### **Competition Secretary:**

Scott Sealey  
Tel:- 07773 366552

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